FEB 2.1 2003 R

I certify that on _______, which is the date I am signing this certificate, this correspondence-and-all-attachments-mentioned_are_being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

Craig A. Slavin

A7

PATENT

Applicant: Swanson Serial No.: 09/870,288

Filing Date: May 29, 2001

Title: Composite Structures and Methods for Ablating Tissue to Form Complex Lesion Patterns in the Treatment of Cardiac Conditions and the Like

Group Art Unit: 3737 **Examiner:** Unassigned

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-SB08 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-SB08 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

Serial No. 09/870,288

Docket No. 015916-069x

fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Respectfully submitted,

Date

Crafg A. Slavin Reg. No. 35,362 Attorney for Applicant

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 (310) 563-1460 (Facsimile)

| INFORMATION | DISCLOSURE |
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| STATEMENT B | Y APPLICANT |

Sheet 1 of 1

| Complete if Known | | | |
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| Application No. | 09/870,288 | | |
| Filing Date | 05/29/01 | | |
| Inventor | Swanson | | |
| Art Unit | 3737 | | |
| Examiner | Unassigned | | |
| Atty. Docket No. | 015916-069x | | |

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